

Application No.: 10/673,619
Response to Office Action of August 11, 2004
Attorney Docket: BRUCH-001B



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Bruce, Harold)	Confirmation No.	2549
)		
Serial No.:	10/673,619)	Art Unit:	3617
)		
Filed:	September 29, 2003)	Examiner:	Avila,
)		Stephen P.
For:	Water intake & transmission system)		
)		

RESPONSE TO OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of August 11, 2004, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendment to the Claims are reflected in the listing of claims which begins on page 4 of this paper.

Amendments to the Drawings begin on page 6 of this paper and include a new sheet of figures.

Remarks begin on page 7 of this paper.

An **Appendix** including amended drawing figures is attached following page 8 of this paper.